

***Dignity/New York Liturgy Broadcast on Zoom
Liturgy for 17th Sunday in Ordinary Time
July 24, 2022***

Everyone is welcome to join us via Zoom.us
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

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Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

Additional Instructions and Preparation

- When signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

WELCOME:

OPENING HYMN: What Is This Place

GC 748

1. What is this place where we are meeting?
Only a house, the earth its floor,
Walls and a roof sheltering people,
Windows for light, an open door.
Yet it becomes a body that lives
When we are gathered here,
And know our God is near.

2. Words from afar, stars that are falling,
Sparks that are sown in us like seed
Names for our God, dreams, signs and wonders
Sent from the past are all we need.
We in this place remember and speak
Again what we have heard:
God's free redeeming word.

3. And we accept bread at his table,
Broken and shared, a living sign.
Here in this world, dying and living,
We are each other's bread and wine.
This is the place where we can receive
What we need to increase:
Our justice and God's peace.

Text: Zamaar een dak boven wat hooven; Huub Oosterhuis, b.1933; trans. by David Smith, b.1933, 1967, Gooi en Sticht, bv., Baarn, The Netherlands, Exclusive English language agent: OCP Publications

SIGN OF THE CROSS & GREETING:

PENITENTIAL RITE:

OPENING PRAYER:

FIRST READING: Genesis 18:20-32

RESPONSORIAL: You Are Near

GC 604

Yahweh, I know you are near, standing always at my side.
You guard me from the foe, and you lead me in ways everlasting.

1. Lord, you have searched my heart, and you know when I sit and when I stand.
Your hand is upon me protecting me from death, keeping me from harm.

Yahweh, I know...

2. Where can I run from your love? If I climb to the heavens you are there; if I fly to the sunrise or sail beyond the sea, still I'd find you there.

Yahweh, I know...

3. You know my heart and its ways, you who formed me before I was born in the secret of darkness before I saw the sun in my mother's womb.

Yahweh, I know...

4. Marvelous to me are your works; how profound are your thoughts, my Lord. Even if I could count them, they number as the stars, you would still be there.

Yahweh, I know...

Text: Psalm 139; Dan Schutte, b.1947, 1971, 1974, Daniel L. Schutte. Published by OCP Publications.w

SECOND READING: Colossians 2:12-14

GOSPEL ACCLAMATION: *Alleluia! Give the Glory*

Alleluia! Alleluia! Alleluia!

Give the glory and the honor to the Lord!

Alleluia! Alleluia! Alleluia!

Give the glory and the honor to the Lord!

GOSPEL READING: Luke 11:1-13

Nick Calamusa

REFLECTION:

Nick Calamusa

PRAYERS OF THE FAITHFUL: *Christ, hear us.*

PRESENTATION HYMN: How Good It Is

GC 727

1. How good it is, what pleasure comes,
When people live as one.
When peace and justice light the way
The will of God is done,
The will of God is done.
2. True friendship then like fragrant oil
Surrounds us with delight;
And blessings shine like morning dew
Upon the mountain height,
Upon the mountain height.
3. How good it is when walls of fear

Come tumbling to the ground.
When arms are changed to farming tools,
The fruits of life abound,
The fruits of life abound.

4. What quiet joy can bloom and grow
When people work for peace,
When hands and voices join as one
That hate and war may cease,
That hate and war may cease.

Text: Psalm 133; Isaiah 2:1-4; Ruth Duck, b.1947, 1992, GIA Publications, Inc.

EUCCHARISTIC PRAYER:

Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala, 2002

Introductory Dialogue as in the standard Order of Liturgy.

Presider: It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

ALL: Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

Presider: In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

Preface Acclamation: Holy, Holy Mass of Glory by Ken Canedo and Bob Hurd

*Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.*

*Blessed is one who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.*

Music © 1991, Ken Canedo and Bob Hurd. Published by OCP. All rights reserved.

Presider: In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

ALL: Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

Presider: He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

ALL: As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you."

(PAUSE)

Presider: When supper was ended

ALL: Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

Memorial Acclamation

Mass of Glory by Ken Canedo and Bob Hurd

*When we eat this Bread
and drink this Cup,
we proclaim your Death, O Lord,
until you come again,
until you come again.*

Text © 2010, ICEL. All rights reserved. Used with permission. Music: Mass of Glory, © 1991, 2009, Ken Canedo and Bob Hurd. Published by OCP. All rights reserved.

Presider: We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

ALL: God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

Presider: We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls. We pray for all who seek the fullness of your vision here on earth, and for everyone who works for fuller justice in our world and our Church.

ALL: May the vision of unity that Jesus put forth to his disciples be fulfilled in our day. Let this meal nourish us to go into the world to heal and serve one another in the service of your Word. All of this we ask through Christ, our Savior.

Eucharistic Doxology And Amen

Mass of Glory by Ken Canedo and Bob Hurd

Through Christ, With Christ, In Christ, in the unity of the Holy Spirit, all glory and honor is yours All-loving (Almighty) God, for ever and ever. Amen.

THE GREATEST PRAYER:

(please begin "Our Ever-loving God, who art in Heaven...")

THE PEACE:

THE BREAKING OF THE BREAD:

Lamb of God

Mass of Glory by Bob Hurd

COMMUNION HYMN: *Be Not Afraid*

GC 608

1. You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.

Refrain

Be not afraid.

I go before you always.

Come, follow me, and I will give you rest.

2. If you pass through raging waters in the sea,
you shall not drown.

If you walk amid the burning flames,
you shall not be harmed.

If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all.

3. Blessed are your poor,
for the kingdom shall be theirs.

Blest are you that weep and mourn,
for one day you shall laugh.

And if wicked tongues insult and hate you
all because of me,
blessed, blessed are you!

Text: Based on Isaiah 43:2–3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP. All rights **reserved**.

PRAYER AFTER COMMUNION

BLESSING

CONCLUDING HYMN: *Awake, O Sleeper*

GC 803

Awake, O sleeper, arise from death, abandon the shadows of night;
the wind of the spirit shall be your breath, and Christ will fill you with light.

- 1. Once you were darkness, once you were lost in the shadows.
Once you were darkness, now you are children of light.

Awake, O sleeper...

- 2. Live as God's people, live as God's justice and mercy,
filled with compassion, filled with the power of love.

Awake, O sleeper...

- 3. Shine out with the splendor of love, shine with justice and righteousness.
Sing the music your spirit has heard, the songs of glory and light.

Awake, O sleeper...

Text: Ephesians 5; Marty Haugen, b.1950, 1987, GIA Publications, Inc.

ANNOUNCEMENTS

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Announcements and Acknowledgement

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please exit through the common room if you are staying for the social.

Please check the **DignityNY YouTube** page or at the bottom of our website for Sunday Gospel and Homilies.

The current Dateline dated July 14, 2022 is [Dateline: Conference Livestream Playbacks | Outreach Video & More](#) Check out the recorded livestreams if you have not done so.

Dignity/New York Steering Committee elections are coming up. Make sure your DignityUSA membership is up-to-date. If you have questions about your membership status, you can email elections@dignityny.org.

When shopping on [amazon.com](https://www.amazon.com), you can support Dignity/New York by using smile feature which allows amazon to make contributions from a portion of the purchases you make to a charity of your choice. We are listed as Dignity New York Inc. DignityUSA also has account as Dignity Inc.

Last call for the Pride Appeal which has been sent to all members and emailed to all who have email in our larger community. Please consider making this donation. You can see it [here](#) on the DignityNY website.

Steering Committee meets on the second Tuesday of the month (no meeting in August) at 7:30 pm on Zoom

All are welcome. Meeting ID: 857 2315 4226 Passcode: 697371

Liturgy Committee will meet the second Monday (no July meeting) at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members.

Meeting ID: 952 513 812 Passcode: 998088

Come to the Table: Catholic Worship for All - 3rd Sunday of the month • **10:30 am to 12 Noon.** For more information, email **Patricia Russell** at ComeToTheTable@DignityNY.org

Volunteering at Liturgies

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. Volunteer@dignityny.org

Protocols for in-person liturgy

Face covering and being vaccinated are required for ALL in the church at St. John's. They are optional outside, such as in the courtyard. Reservations are not necessary. In addition, you are invited to exchange a Sign of Peace as you are comfortable doing, but please remain near your seat in order to maintain social distancing, and please respect everyone's comfort level.

THE CHOIR is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's ½ hour before liturgy.

The Trevor Project

Crisis intervention and mental health services for those ages 13-24

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

National Suicide Prevention Hotline

24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the "Donate Now" located on our website or use the link below:

<https://www.dignityusa.org/civcrm/contribute/transact?reset=1&id=31&chNum=709>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA's voice. <https://www.dignityusa.org/join>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <http://www.dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail DignityNY@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings, send them to Announcements@DignityNY.org

Steering Committee members: Chris Alberti, Danny Larkin, Tom McLoughlin, James Osbourn, Lewis Speaks-Tanner and Jeff Stone

Friend us on **Facebook:** [Dignity New York](#)

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social, remembering to respect every person’s comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know. (The members of the Steering Committee can be identified by the rainbow-colored name tags they wear).

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.