

**Dignity/New York Liturgy Broadcast on Zoom  
Thirty-Third Sunday in Ordinary Time  
November 13, 2022**

Everyone is welcome to join us via Zoom.us  
06:30 PM Eastern Time (US and Canada)  
Zoom meeting opens at 6:00 PM.

The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

For those joining by phone or through an app, you will need meeting ID and password:

**Meeting ID: 231 599 312      Password: 333 333**

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312      **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

***Additional Instructions and Preparation***

- When signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

**WELCOME:**

**OPENING HYMN: As a Fire Is Meant for Burning**

**GC 663**

1. As a fire is meant for burning  
With a bright and warming flame,  
So the church is meant for mission,  
Giving glory to God's name.  
Not to preach our creeds or customs,  
But to build a bridge of care,  
We join hands across the nations,  
Finding neighbors ev'rywhere.
2. We are learners; we are teachers;  
We are pilgrims on the way.  
We are seekers; we are givers;  
We are vessels made of clay.  
By our gentle, loving actions,  
We would show that Christ is light.  
In a humble, list'ning Spirit,  
We would live to God's delight.
3. As a green bud in the springtime  
Is a sign of life renewed,  
So may we be signs of oneness  
'Mid earth's peoples, many hued.  
As a rainbow lights the heavens  
When a storm is past and gone,  
May our lives reflect the radiance  
Of God's new and glorious dawn.

Text: Ruth Duck, b.1947, 1992, GIA Publications, Inc.

**SIGN OF THE CROSS & GREETING:**

**PENITENTIAL RITE:**

**OPENING PRAYER:**

**FIRST READING: Malachi 4:1-2**

**RESPONSORIAL: Psalm 104: God, Send Out Your Spirit**

**GC 101**

God, send out your Spirit, and renew the face of the earth!

1. Bless the Lord, O my soul;  
O Lord, my God, you are great indeed!  
How manifold are your works, O Lord!

The earth is full of your creatures!

God, send out your Spirit...

2. If you take away their breath, they die  
and they return to their dust.  
When you send forth your Spirit of life,  
they are created in your sight!

God, send out your Spirit...

3. May his glory last for all time;  
may the Lord be glad in his works.  
Pleasing to him will be my theme;  
I will be glad in the Lord!

God, send out your Spirit...

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, 1985, GIA Publications, Inc.; refrain  
trans. 1969, ICEL

**SECOND READING: 2 Thessalonians 3:7-12**

**GOSPEL ACCLAMATION: Alleluia (vs. 3, 4) GC 160**

3. Living water, we are thirsting for the life that you have promised:

All: Alleluia! Alleluia! Praise the Word of truth and life!

4. Come, O Spirit, kindle fire in the hearts of all your people:

All: Alleluia! Alleluia! Praise the Word of truth and life!

Text: Mass of Creation, Marty Haugen, 1984, GIA Publications, Inc.

**GOSPEL READING: Luke 21:5-19 Nick Calamusa**

**REFLECTION: Nick Calamusa**

**PRAYERS OF THE FAITHFUL: Christ, hear us.**

**PRESENTATION HYMN: What Wondrous Love Is This GC 627**

1. What wondrous love is this, O my soul, O my soul?  
What wondrous love is this, O my soul?  
What wondrous love is this

- that caused the Lord of bliss  
 To bear the dreadful curse for my soul, for my soul;  
 To bear the dreadful curse for my soul?
2. To God and to the Lamb I will sing, I will sing;  
 To God and to the Lamb, I will sing;  
 To God and to the Lamb  
 who is the great I Am,  
 While millions join the theme, I will sing, I will sing;  
 While millions join the theme, I will sing.
3. And when from death I'm free, I'll sing on, I'll sing on;  
 And when from death I'm free, I'll sing on;  
 And when from death I'm free,  
 I'll sing and joyful be,  
 And through eternity I'll sing on, I'll sing on!  
 And through eternity I'll sing on.

Text: Alexander Means, 1801-1853

### **EUCCHARISTIC PRAYER:**

*Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala, 2002*

*Introductory Dialogue as in the standard Order of Liturgy.*

**Presider:** It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

**ALL:** Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

**Presider:** In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

Preface Acclamation:

***Holy, Holy***

GC 166

**Presider:** In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

**ALL:** Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

**Presider:** He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

**ALL:** As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you."

**(PAUSE)**

**Presider:** When supper was ended

**ALL:** Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

**Presider:** Let us proclaim the mystery of faith.

*Memorial Acclamation*

*When We Eat This Bread*

**GC 167C**

**Presider:** We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

**ALL:** God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

**Presider:** We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls. We pray for all who seek the fullness of your vision here on earth, and for everyone who works for fuller justice in our world and our Church.

**ALL:** May the vision of unity that Jesus put forth to his disciples be fulfilled in our day. Let this meal nourish us to go into the world to heal and serve one another in the service of your Word. All of this we ask through Christ, our Savior.

*Eucharistic Doxology And Amen*

**GC 168**

Through Christ, With Christ, In Christ, in the unity of the Holy Spirit, all glory and honor is yours All-loving (Almighty) God, for ever and ever. Amen.

**THE GREATEST PRAYER:**

*(please begin "Our Ever-loving God, who art in Heaven...")*

**THE PEACE:**

**COMMUNION HYMN: *I Am the Bread of Life***

1. I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me  
unless the Creator beckons.

Refrain

And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.

2. The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever,  
you shall live for ever.

3. Unless you eat  
of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood,  
you shall not have life within you.

4. I am the Resurrection,  
I am the life.  
If you believe in me,  
even though you die,  
you shall live for ever.

5. Yes, Lord, we believe  
that you are the Christ,  
the Son of God,  
Who has come  
into the world.

1. Yo soy el Pan de Vida.  
A mí vengan: no tendrán hambre.  
En mí crean: no tendrán sed.  
Nadie viene\_a mí  
si mi Padre no lo\_atrae.

Estribillo

Yo los resucitaré,  
Yo los resucitaré,

Yo los resucitaré en el día final.

2. El pan que yo daré  
es mi carne, la vida del mundo.  
Los que comen de\_este pan  
vivirán por siempre,  
vivirán por siempre.
3. Si ustedes no comen  
la carne del Hijo del Hombre,  
y no beben de su sangre,  
no beben de su sangre,  
no podrán tener mi vida.
4. Yo soy la Resurrección,  
Yo soy la Vida.  
Si en mí ustedes creen,  
aunque hayan muerto,  
vivirán por siempre.
5. Sí, Señor, creemos  
que tú\_eres el Mesías,  
el Hijo de Dios,  
que has venido\_al mundo  
para redimirnos.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. By Ronald F. Krisman, b.1946, © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

## **PRAYER AFTER COMMUNION**

### **BLESSING**

#### **CONCLUDING HYMN: *Awake, O Sleeper***

**GC 803**

Awake, O sleeper, arise from death, abandon the shadows of night;  
the wind of the spirit shall be your breath, and Christ will fill you with light.

1. Once you were darkness, once you were lost in the shadows.  
Once you were darkness, now you are children of light.

Awake, O sleeper...

2. Live as God's people, live as God's justice and mercy,  
filled with compassion, filled with the power of love.

Awake, O sleeper...

3. Shine out with the splendor of love, shine with justice and righteousness.  
Sing the music your spirit has heard, the songs of glory and light.

Awake, O sleeper...  
Text: Ephesians 5; Marty Haugen, b.1950, 1987, GIA Publications, Inc.

## ANNOUNCEMENTS

All music used with permission. Reprinted under OneLicense.net #A-700554  
Permission to podcast / stream the music in this service obtained from ONE LICENSE with license #A-700554. All rights reserved.

### Announcements and Acknowledgement

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please exit through the common room if you are staying for the social.

\*\*\*\*\*

The current Dateline dated November 2, 2022 is [Dateline: Membership Meeting | World Youth Day Application | Statement on Vatican Summary Report and more](#)

\*\*\*\*\*

The Little Blue Book Advent and Christmas Seasons has arrived! Advent starts on November 27, 2022. We want everyone in the community to have a book. If you are not able to pick one up at church, we will gladly ship one to you- email [dignitynewyork@gmail.com](mailto:dignitynewyork@gmail.com) with your mailing address and one will be shipped.

\*\*\*\*\*

Daniel Velasquez has been appointed to the Steering Committee for a one year term.

\*\*\*\*\*

**Street Corner Gourmets Thanksgiving on the Streets honoring Mary Lanning**

<https://gofund.me/a61c341a>

Please consider sharing the above link with friends, colleagues, and family. We need to spread the word and get the donations rolling in to fund the coffee gift cards. Yes! has maintained a focus on promoting connectedness, community and human dignity, a challenge for people living on the street much of the time to "feel" human. The cards allow our street family a hot beverage and access to a clean bathroom, so it is an integral part of our meal package, and embodies the spirit Mary's vision for Street Corner Gourmets. They are also looking for hygiene items and toiletries. For more info, see Tom Moulton or email him at [moulton1cat@yahoo.com](mailto:moulton1cat@yahoo.com).

\*\*\*\*\*

Please check the **DignityNY YouTube** page or at the bottom of our website for Sunday Gospel and Homilies.

\*\*\*\*\*

**We continue to take measures to keep our community as safe as possible from Covid.** Full vaccination is required for attendance at St. John's, and masks are now optional in the church.

If you test positive for Covid after attending one of our liturgies, you may want to consider notifying the people you were in close contact with, so they may take measures to protect their own health. If you would like assistance in doing this on a confidential basis, please contact any member of the Steering Committee.

\*\*\*\*\*

**Steering Committee** meets on the second Tuesday of the month (no meeting in August) at 7:30 pm on Zoom

All are welcome. Meeting ID: 857 2315 4226 Passcode: 697371

\*\*\*\*\*

**Liturgy Committee** will meet the second Monday (no July meeting) at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members.

Meeting ID: 952 513 812 Passcode: 998088

\*\*\*\*\*

**Come to the Table: Catholic Worship for All - 3rd Sunday** of the month • **10:30 am to 12 Noon.** For more information, email **Patricia Russell** at [ComeToTheTable@DignityNY.org](mailto:ComeToTheTable@DignityNY.org)

\*\*\*\*\*

**Defenders caucus** (leather/kink) will have its monthly meeting on Zoom the third Monday of each month at 8 pm ET. Please let Lewis know if you are interested and you will get the link.

\*\*\*\*\*

**Volunteering at Liturgies**

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. [Volunteer@dignityny.org](mailto:Volunteer@dignityny.org)

\*\*\*\*\*

When shopping on [amazon.com](http://amazon.com), you can support Dignity/New York by using smile feature which allows amazon to make contributions from a portion of the purchases you make to a charity of your choice. We are listed as Dignity New York Inc. DignityUSA also has account as Dignity Inc.

\*\*\*\*\*

**Protocols for in-person liturgy**

Face covering are now optional in the church at St. John's. You are invited to exchange a Sign of Peace as you are comfortable doing, but please remain near your seat and respect everyone's comfort level.

\*\*\*\*\*

**THE CHOIR** is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's 1/2 hour before liturgy.

\*\*\*\*\*

**The Trevor Project**

*Crisis intervention and mental health services for those ages 13-24*

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

**Trans Lifeline (US) 877 565-8860 [www.translifeline.org](http://www.translifeline.org)**

**National Suicide Prevention Hotline**

*24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress*

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

\*\*\*\*\*

**The Dignity/New York community enjoys and values your company** in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the “Donate Now” located on our website or use the link below:

<https://www.dignityusa.org/civCRM/contribute/transact?reset=1&id=31&chNum=709>

\*\*\*\*\*

**We encourage to become a member of DignityUSA (and Dignity/New York).** By joining, you increase DignityUSA’s voice. <https://www.dignityusa.org/join>

\*\*\*\*\*

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <http://www.dignityny.org/>

\*\*\*\*\*

**To join our electronic announcements (e-Bulletin) list**, send an e mail [DignityNY@dignityny.org](mailto:DignityNY@dignityny.org), or use the link on our home page.

\*\*\*\*\*

**To submit items for consideration for distribution** via our electronic announcements postings, send them to [Announcements@DignityNY.org](mailto:Announcements@DignityNY.org)

\*\*\*\*\*

**Steering Committee members:**

ending in 10/2023 James Osbourn, Jeff Stone, Daniel Velasquez

11/2022 - 10/2024 Chris Alberti, Tom McLoughlin, Lewis Speaks-Tanner and Danny Larkin

\*\*\*\*\*

Friend us on **Facebook:** [Dignity New York](#)

\*\*\*\*\*

**DIGNITY/NEW YORK IS A SAFE SPACE.** Feel free to greet those around you and to social, remembering to respect every person’s comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know. (The members of the Steering Committee can be identified by the rainbow-colored name tags they wear).

**PHOTOS AND VIDEOS AT LITURGY.** In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.