



Trans Day of Remembrance Liturgy

Sunday, November 20th
6:30 pm



Everyone is welcome to join us via Zoom.us
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

Additional Instructions and Preparation

- When signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

Dignity/New York gathers proudly as a faith community of Lesbian, Gay, Bisexual, Transgender, Queer, Intersex and Straight Catholics and our friends. We welcome people of all sexual orientations and gender identities. We welcome all to our liturgies regardless of your faith tradition, and all are invited to share in the Body and Blood of Christ at communion. As a progressive and inclusive Catholic community, we use gender-inclusive language. You will notice that we use "All-loving God" instead of Our Father when reciting the Greatest Prayer. Our hymnals and printed materials do not always reflect our use of gender-inclusive language. Please feel free to change language as you prefer. Our community has intentionally chosen to use the language of the Mass prior to the revision of the Roman Missal (2008).

Our community has both ordained presiders and lay presiders that the community has called to lead us during our liturgies.

Gathering Hymn:

Gather Us In GC 744

1. *Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in' the lost and forsaken,
Gather us in' the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.*

2. *We are the young' our lives are a myst'ry,
We are the old' who yearn for your face,
We have been sung throughout all of hist'ry,
Called to be light to the whole human race.
Gather us in' the rich and the haughty,
Gather us in' the proud and the strong;
Give us a heart so meek and so lowly,
Give us the courage to enter the song.*

3. *Here we will take the wine and the water,
Here we will take the bread of new birth,
Here you shall call your **family and friends**,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion,
Give us to eat the bread that is you;
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.*

4. *Not in the dark of buildings confining,
Not in some heaven, light years away,
But here in this place the new light is shining,
Now is the Kingdom, now is the day.
Gather us in and hold us for ever,
Gather us in and make us your own;
Gather us in' all peoples together,
Fire of love in our flesh and our bone.*

Text: Marty Haugen, b.1950, 1982, GIA Publications, Inc.

Sign of The Cross & Greeting**Introduction and Penitential Rite****Opening Prayer**

Reading I

2 Samuel 5:1-3

Responsory

Psalm 23: Shepherd Me, O God

GC 31

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

- 1. *God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. **Refrain***
- 2. *Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. **Refrain***
- 3. *Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. **Refrain***
- 4. *You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold. **Refrain***
- 5. *Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore. **Refrain***

Text: Psalm 23; Marty Haugen, b.1950, 1986, GIA Publications, Inc.

Reading II

Colossians 1:12-20

Acclamation (sung)

Alleluia (vs. 3, 4) GC 160

Gospel

Luke 23:35-43

Homily

Mattia Leingang

We Remember please respond, “¡Presente!”

General Intercessions Please respond, “Christ, hear our prayer.”

Preparation of the Altar & the Gifts**Hymn:***Where Charity and Love Prevail GC 625*

Where charity and love prevail,
 there God is ever found;
 Brought here together by Christ's love,
 by love are we thus bound.

With grateful joy and holy fear
 His charity we learn;
 Let us with heart and mind and soul
 now love him in return.

Forgive we now each other's faults
 as we our faults confess;
 And let us love each other well
 in Christian holiness.

Let strife among us be unknown,
 let all contention cease;
 Be His the glory that we seek,
 be ours His holy peace.

Let us recall that in our midst
 dwells God's begotten Son;
 As members of His body joined,
 we are in Him made one.

No race or creed can love exclude,
 if honored be God's name;
 Our family embraces all
 whose Father is the same.

Eucharistic Prayer*Adapted by Fr. Joseph McOscar, from ICEL, An Original Eucharistic Prayer**Introductory Dialogue as in the standard Order of Liturgy.*

Mattia: It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

ALL: Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

Lewis: In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

ALL: HOLY, HOLY (GC 166)

Mattia: In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

ALL: Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

Lewis: He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

ALL: As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you." **(PAUSE)**

Mattia: When supper was ended

ALL: Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

Lewis: Let us proclaim the mystery of faith.

ALL: (sung) Memorial acclamation (GC 167 C)

Mattia: We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

ALL: God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

Lewis: We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls.

Resources

Prayer after Communion

Sending

Blessing & Dismissal

Hymn: *This Little Light of Mine* GC 513

1 This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine,
let it shine, let it shine, oh let it shine.

2 Ev'rywhere I go, I'm gonna let it shine.
Ev'rywhere I go, I'm gonna let it shine.
Ev'rywhere I go, I'm gonna let it shine,
let it shine, let it shine, oh let it shine.

3 Jesus gave it to me, I'm gonna let it shine.
Jesus gave it to me, I'm gonna let it shine.
Jesus gave it to me, I'm gonna let it shine,
let it shine, let it shine, oh let it shine.

Text: African-American spiritual
Tune: African-American spiritual; harm. by Horace Clarence Boyer

ANNOUNCEMENTS

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Announcements and Acknowledgement

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please exit through the common room if you are staying for the social.

The current Dateline dated November 16, 2022 is [Dateline: Beloved by God Campaign | Statement on USCCB | Advent Reflections and more](#)

Please check the **DignityNY YouTube** page or at the bottom of our website for Sunday Gospel and Homilies.

The Little Blue Book Advent and Christmas Seasons has arrived! Advent starts on November 27, 2022. We want everyone in the community to have a book. If you are not able to pick one up at church, we will gladly ship one to you- email dignitynewyork@gmail.com with your mailing address and one will be shipped.

• [Advent Reflection Series](#)

DignityUSA invites you to participate in our Advent Reflection Series for 2022. An advent-themed reflection on the week's readings will be given, followed by group discussions. This reflection series takes place each Wednesday, November 30 through December 21, from 8pm - 9pm ET. **The reflection series is free, but registration is required.**

November 30, 2022 to December 21, 2022 8:00pm

[Register Now](#)

In the next week, DignityNY members will receive the Advent appeal by email and/or mail. If you did not get a copy of the Advent appeal, email dignitynewyork@gmail.com

Daniel Velasquez has been appointed to the Steering Committee for a one year term.

Street Corner Gourmets Thanksgiving on the Streets honoring Mary Lanning

<https://gofund.me/a61c341a>

Please consider sharing the above link with friends, colleagues, and family. We need to spread the word and get the donations rolling in to fund the coffee gift cards. Yes! has maintained a focus on promoting connectedness, community and human dignity, a challenge for people living on the street much of the time to "feel" human. The cards allow our street family a hot beverage and access to a clean bathroom, so it is an integral part of our meal package, and embodies the spirit Mary's vision for Street Corner Gourmets. They are also looking for hygiene items and toiletries. For more info, see Tom Moulton or email him at moulton1cat@yahoo.com.

We continue to take measures to keep our community as safe as possible from Covid. Full vaccination is required for attendance at St. John's, and masks are now optional in the church.

If you test positive for Covid after attending one of our liturgies, you may want to consider notifying the people you were in close contact with, so they may take measures to protect their own health. If you would like assistance in doing this on a confidential basis, please contact any member of the Steering Committee.

Liturgy Committee will meet the second Monday (no July meeting) at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members.

Meeting ID: 952 513 812 Passcode: 998088

Come to the Table: Catholic Worship for All - **3rd Sunday** of the month • **10:30 am to 12 Noon.** For more information, email **Patricia Russell** at ComeToTheTable@DignityNY.org

Defenders caucus (leather/kink) will have its monthly meeting on Zoom the third Monday of each month at 8 pm ET. Please let Lewis know if you are interested and you will get the link.

Volunteering at Liturgies

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. Volunteer@dignityny.org

Protocols for in-person liturgy

Face covering and being vaccinated are required for ALL in the church at St. John's. They are optional outside, such as in the courtyard. Reservations are not necessary. In addition, you are invited to exchange a Sign of Peace as you are comfortable doing, but please remain near your seat in order to maintain social distancing, and please respect everyone's comfort level.

THE CHOIR is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's 1/2 hour before liturgy.

The Trevor Project

Crisis intervention and mental health services for those ages 13-24

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

National Suicide Prevention Hotline

24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

When shopping on amazon.com, you can support Dignity/New York by using smile feature which allows amazon to make contributions from a portion of the purchases you make to a charity of your choice.

We are listed as Dignity New York Inc. DignityUSA also has account as Dignity Inc.

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the “Donate Now” located on our website or use the link below:

<https://www.dignityusa.org/civcrm/contribute/transact?reset=1&id=31&chNum=709>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA’s voice. <https://www.dignityusa.org/join>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <http://www.dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail DignityNY@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings, send them to Announcements@DignityNY.org

Steering Committee members: Chris Alberti, Danny Larkin, Tom McLoughlin, James Osbourn, Lewis Speaks-Tanner and Jeff Stone

Friend us on **Facebook:** [Dignity New York](#)

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social, remembering to respect every person’s comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know. (The members of the Steering Committee can be identified by the rainbow-colored name tags they wear).

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.