

Everyone is welcome to join us via Zoom.us
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

Additional Instructions and Preparation

- When signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

Dignity/New York gathers proudly as a faith community of Lesbian, Gay, Bisexual, Transgender, Queer, Intersex and Straight Catholics and our friends. We welcome people of all sexual orientations and gender identities. We welcome all to our liturgies regardless of their faith tradition, and all are invited to share in the Body and Blood of Christ at Communion. Our community has both ordained and lay presiders whom we have called forth to lead us during our liturgies.

As a progressive and inclusive Catholic community, we use gender-inclusive language. For example, you will notice that we use "All-loving God" instead of "Our Father" when reciting the Greatest Prayer. We make our best efforts to change our hymnals and printed materials as necessary, but they do not always reflect our use of gender-inclusive language. Please feel free to change any non-inclusive language as you prefer.

Also in the interest of inclusivity, our community has intentionally chosen to use the language of the Mass prior to the revision of the Roman Missal in 2011.

Gathering Hymn: Two Fishermen

GC 688

1. Two fishermen, who lived along
The Sea of Galilee,
Stood by the shore to cast their nets
Into an ageless sea.
Now Jesus watched them from afar
Then called them each by name;
It changed their lives, these simple men;
They'd never be the same.

Leave all things you have
And come and follow me,
And come and follow me.
2. And as he walked along the shore
'Twas James and John he'd find,
And these two sons of Zebedee
Would leave their boats behind.
Their work and all they held so dear
They left beside their nets.
Their names they'd heard as Jesus called;
They came without regret.
Leave all things you have...
3. O Simon Peter, Andrew, James
And John beloved one,
You heard Christ's call to speak good news
Revealed to God's own Son.
Susanna, Mary, Magdalene
Who traveled with your Lord,
You ministered to him with joy
For he is God adored.
Leave all things you have...
4. And you, good Christians, one and all
Who'd follow Jesus' way,
Come leave behind what keeps you bound
To trappings of our day,
And listen as he calls your name
To come and follow near,
For still he speaks in varied ways
To those his call will hear.
Leave all things you have...

Text: Suzanne Toolan, SM, b.1927, 1986, GIA Publications, Inc.

Sign of The Cross & Greeting**Penitential Rite****Opening Prayer**

Reading I

Isaiah 8:23 – 9:3

Responsory*Psalm 27: In the Land of the Living*

GC 38

Reading II

1 Corinthians 1:10-13,17

Acclamation (sung)*Alleluia*

GC 198

Gospel

Matthew 4:12-23

Nick Calamusa

Homily

Nick Calamusa

General Intercessions *Please respond, "Christ, hear our prayer."*

Eucharist

Preparation of the Altar & the Gifts**Hymn:***The Summons*

GC 700

1. Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?
2. Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?
3. Will you let the blinded see

If I but call your name?
Will you set the pris'ners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?

4. Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?

5. Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc., agent

Eucharistic Prayer

Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala, 2002

Introductory Dialogue as in the standard Order of Liturgy.

Presider: It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

ALL: Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

Presider: In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

ALL: HOLY, HOLY

(GC 201)

Presider: In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

ALL: Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

Presider: He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

ALL: As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you."

(PAUSE)

Presider: When supper was ended

ALL: Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

ALL: *(sung)* **Memorial acclamation**

(GC 203)

Presider: We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

ALL: God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

Presider: We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days

to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls. We pray for all who seek the fullness of your vision here on earth, and for everyone who works for fuller justice in our world and our Church.

ALL: May the vision of unity that Jesus put forth to his disciples be fulfilled in our day. Let this meal nourish us to go into the world to heal and serve one another in the service of your Word. All of this we ask through Christ, our Savior.

ALL: *(Sung by all)*

(GC 168)

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God, for ever and ever. Amen.

The Greatest Prayer

Plainchant

(please begin "Our Ever-loving God, who art in Heaven...")

The Peace

Exchanging a sign of peace, "Peace be with you."

The Breaking of Bread

LAMB OF GOD

GC 207

Communion *Everyone is welcome to receive the Body of Christ.*

Communion Hymn: Seed, Scattered and Sown

GC 834

Seed, scattered and sown, wheat, gathered and grown,
bread, broken and shared as one, the Living Bread of God.
Vine, fruit of the land, wine, work of our hands,
one cup that is shared by all; the Living Cup, the Living Bread of God.

1. Is not the bread we break a sharing in our Lord?
Is not the cup we bless the blood of Christ outpoured?

Seed, scattered and sown...

2. The seed which falls on rock will wither and will die.
The seed within good ground will flower and have life.

Seed, scattered and sown...

3. As wheat upon the hills was gathered and was grown,
So may the church of God be gathered into one.

Seed, scattered and sown...

Text: Didache 9 , 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten, 1987, Ekklesia Music, Inc.

Post Meditation Poem **A CHINESE BANQUET** By Kitty Tsui, 1983
for the one who was not invited

Prayer after Communion

Sending

Blessing & Dismissal

Hymn: **God Has Chosen Me** **GC 682**

1. God has chosen me, God has chosen me to bring good news to the poor.
 God has chosen me, God has chosen me
 to bring new sight to those searching for light:
 God has chosen me, chosen me:

 And to tell the world that God's kingdom is near,
 to remove oppression and break down fear,
 yes, God's time is near, God's time is near, God's time is near, God's time is near.

2. God has chosen me, God has chosen me to set alight a new fire.
 God has chosen me, God has chosen me to bring to birth a new kingdom on earth:
 God has chosen me, chosen me:
 And to tell the world...

3. God is calling me, God is calling me in all whose cry is unheard.
 God is calling me, God is calling me to raise up the voice with no power or choice:
 God is calling me, calling me:
 And to tell the world...

Text: Bernadette Farrell, b.1957, 1990, Bernadette Farrell, published by OCP Publications

ANNOUNCEMENTS

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Announcements and Acknowledgement

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please exit through the common room if you are staying for the social.

The current Dateline dated January 19, 2023 is [Registration for Lenten Reflection Series and Important Email Updates](#)

The 2023 Dignity/New York calendars have arrived. They are available at the welcome table at church. They are courtesy of Provenzano Lanza Funeral Home and Hector Gonzalez.

DignityNY members received the Advent appeal by email and/or mail. If you did not get a copy of the Advent appeal, email dignitynewyork@gmail.com. We will continue the appeal into January.

The Little Black Book for Lent has arrived! Lent begins on February 22, 2023. We want everyone in the community to have a book. If you are not able to pick one up at church, we will gladly ship one to you- email dignitynewyork@gmail.com with your mailing address and one will be shipped.

From Tom Moulton - **Valentine's 2023 Picnic-On-The-Street** We are gearing up for the Valentine's Day Winter Picnic on the Street scheduled for **SATURDAY FEBRUARY 4TH**. This will be a **warm hearts and hands event**, with handmade desserts, hot beverages, and as many hats, gloves, socks and blankets as possible with hygiene kits available as well.

Things are moving right along for our Winter Picnic, and we are so pleased to have so many willing participants joining us again this year. If you or your group are bringing any of the following items, please RSVP Tom Moulton (moulton1cat@yahoo.com) with an approximate count so that we can plan accordingly:

1. Brownies
2. Cookies
3. Cake
4. Candy
5. Hand Dyed hardboiled easter eggs
6. Hygiene products
7. "Warmies" (hats, gloves, socks, scarves, coats, blankets)

If you have been with us before, or are joining for the 1st time, all dessert items need to be bagged in generous, individual portions in **sandwich** bags (or similar, such as 2-3 cookies per bag, 1-2 brownies, 4-5 pieces of candy). Hygiene products should be placed in a **gallon** sized bag.

Gently used items: please **launder** all hats, gloves, and scarves, blankets or coats. Please do not bring items that require repair or need obvious replacements of zippers, buttons etc. These items are best donated to other sources as we have no way of doing such repairs on the street.

New items: please **remove** all sales tags and plastic packaging so these items are "ready to use" and can be easily tucked in to waiting pockets.

Please spread the word, and share our fund raising campaign widely!

<https://gofund.me/dc589e6b>

LGBTQ-RAN presented the webinar: Gay Priest John McNeill: Stories of a Passionate & Prophetic Witness. That was the largest participation LGBTQ-RAN has had for one of its online presentations and it was truly outstanding--a very moving and thoughtful reflection on the life of this iconic figure of the last fifty years.

Now you can watch the recording of the presentation at this link:

<https://www.youtube.com/watch?v=G8M8jF6WFVI>

Feel free to send this link to friends and colleagues and invite them to watch this profoundly inspiring program. You can also see recordings of all of LGBTQ-RAN's past programs, as well as announcements of future webinars on our [Events page](#).

If you enjoyed this presentation--and would like to see others like it--please help make that happen with your [gift to LGBTQ-RAN](#). We are a very small operation that depends upon the generosity of friends like you to continue to provide valuable information on queer religious history to everyone--for free.

We continue to take measures to keep our community as safe as possible from Covid. Full vaccination is required for attendance at St. John's, and masks are now optional in the church.

If you test positive for Covid after attending one of our liturgies, you may want to consider notifying the people you were in close contact with, so they may take measures to protect their own health. If you would like assistance in doing this on a confidential basis, please contact any member of the Steering Committee.

Steering Committee meets on the second Tuesday of the month (no meeting in August) at 7:30 pm on Zoom

All are welcome. Meeting ID: 857 2315 4226 Passcode: 697371

Liturgy Committee will meet the second Monday (no July meeting) at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members.

Meeting ID: 952 513 812 Passcode: 998088

Come to the Table: Catholic Worship for All - 3rd Sunday of the month • **10:30 am to 12 Noon.** For more information, email **Patricia Russell** at ComeToTheTable@DignityNY.org

Defenders caucus (leather/kink) will have its monthly meeting on Zoom the **third Tuesday** of each month at 8 pm ET. Please let Lewis know if you are interested and you will get the link.

Please check the **DignityNY YouTube** page or at the bottom of our website for Sunday Gospel and Homilies.

Volunteering at Liturgies

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. Volunteer@dignityny.org

Protocols for in-person liturgy

Face covering and being vaccinated are required for ALL in the church at St. John's. They are optional outside, such as in the courtyard. Reservations are not necessary. In addition, you are invited to exchange a Sign of Peace as you are comfortable doing, but please remain near your seat in order to maintain social distancing, and please respect everyone's comfort level.

THE CHOIR is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's ½ hour before liturgy.

The Trevor Project

Crisis intervention and mental health services for those ages 13-24

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

National Suicide Prevention Hotline

24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the “Donate Now” located on our website or use the link below:

<https://www.dignityusa.org/civicrm/contribute/transact?reset=1&id=31&chNum=709>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA's voice. <https://www.dignityusa.org/join>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <http://www.dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail DignityNY@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings, send them to Announcements@DignityNY.org

Steering Committee members: Chris Alberti, Danny Larkin, Tom McLoughlin, James Osbourn, Lewis Speaks-Tanner, Jeff Stone and Daniel Velaquez

Friend us on **Facebook:** [Dignity New York](#)

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social, remembering to respect every person's comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know. (The members of the Steering Committee can be identified by the rainbow-colored name tags they wear).

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.