



**In Person Liturgy with Live Broadcast on Zoom**  
**Liturgy for the Fifth Sunday in Ordinary Time, February 8, 2026**  
Everyone is welcome to join us in person at St. John's or on Zoom  
06:30 PM Eastern Time (US and Canada)  
Zoom meeting opens at 6:00 PM.

You can always find the Zoom link for our liturgy on our website at [www.dignityny.org](http://www.dignityny.org). In the liturgy booklet, the link appears near the end of the announcements and just before the Eucharistic Prayers.

When you join us on Zoom, you will first enter a waiting room. We encourage you to come a few minutes early so that you are ready as liturgy begins. For everyone's safety, please be sure that your name is clearly entered so our hosts can recognize you and welcome you into the gathering.

As you arrive, we invite you to share your name, the pronouns you use, and where you are joining from in the chat. In this simple way, we make visible the many places and people who together form the Body of Christ.

If you would like, you may print or save the liturgy booklet to use again in future weeks. Each Eucharistic Prayer is marked at the top of its page (Community, #2, 7, 8, 9, or 10), and the page that follows will let you know which prayer we are using for that week's liturgy.

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Dignity/New York gathers as a faith community of Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, and Straight Catholics, along with our friends and companions on the journey. We celebrate the goodness of every person and welcome people of all sexual orientations and gender identities. All are invited to share fully in our liturgies, and all are welcome to the table of Christ to receive the Body and Blood at Communion. At this time, our community is led by lay presiders whom we have called forth to guide us in prayer.

As a progressive and inclusive Catholic community, we are mindful in the language we use. For example, when we pray the Greatest Prayer—what many may know as the Lord's Prayer—we use the words "All-loving God" rather than "Our Father." Many times, the hymnals or printed materials may still contain outdated language, and we encourage you to use inclusive words that reflect your faith and dignity.

In the same spirit of inclusivity, our community has also chosen to continue using the language of the Mass as it was prayed before the 2011 revision of the Roman Missal.

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**Presider:** Nick Calamusa  
**First Reading:** Isaiah 58:7-10  
**Second Reading:** 1 Corinthians 2:1-5  
**Gospel:** Matthew 5:13-16  
**Eucharistic Prayer:** #7

## ORDER OF LITURGY

**WELCOME:**

**GATHERING SONG: As a Fire is Meant for Burning**

**GC 663**

1. As a fire is meant for burning  
With a bright and warming flame,  
So the church is meant for mission,  
Giving glory to God's name.  
Not to preach our creeds or customs,  
But to build a bridge of care,  
We join hands across the nations,  
Finding neighbors ev'rywhere.
2. We are learners; we are teachers;  
We are pilgrims on the way.  
We are seekers; we are givers;  
We are vessels made of clay.  
By our gentle, loving actions,  
We would show that Christ is light.  
In a humble, list'ning Spirit,  
We would live to God's delight.
3. As a green bud in the springtime  
Is a sign of life renewed,  
So may we be signs of oneness  
'Mid earth's peoples, many hued.  
As a rainbow lights the heavens  
When a storm is past and gone,  
May our lives reflect the radiance  
Of God's new and glorious dawn.

Text: Ruth Duck, b.1947, 1992, GIA Publications, Inc.

**GREETING:**

**PENITENTIAL RITE:**

**OPENING PRAYER:**

**FIRST READING:**

**RESPONSORIAL Psalm 34: Taste and See**

**GC 47**

Refrain: Taste and see the goodness of the Lord, the goodness of the Lord.

1. I will bless the Lord at all times, God's praise ever in my mouth.  
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.  
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,  
and your faces free from all shame.  
The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2-3, 4-5, 6-7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL

Music: Marty Haugen, © 1980, GIA Publications, Inc.

**SECOND READING:**

**GOSPEL ACCLAMATION: Alleluia**

**GC 258**

**SCRIPTURE REFLECTION:**

**PRAYERS OF THE COMMUNITY:**

*R/: Strengthen us, O God.*

**PREPARATION SONG: There is a Balm in Gilead**

**GC 648**

There is a balm in Gilead  
To make the wounded whole,  
There is a balm in Gilead  
To heal the sin-sick soul.

1. Sometimes I feel discouraged  
And think my work's in vain,  
But then the Holy Spirit  
Revives my soul again.

There is a balm...

2. If you cannot preach like Peter,  
If you cannot pray like Paul,  
You can tell the love of Jesus,  
And say, 'He died for all!'

There is a balm...

3. Don't ever feel discouraged,  
For Jesus is your friend;  
And if you lack for knowledge  
He'll ne'er refuse to lend.

There is a balm...

Text: Jeremiah 8:22, African-American spiritual

**EUCCHARISTIC PRAYER:** *(Can be found at the end of the worship aid. Eucharistic Prayer number is at the top of the worship aid before the Opening Song).*

**ALL: Preface Acclamation: Santus** **GC 201**

**Memorial Acclamation:** **GC 203**

**Eucharistic Doxology And Amen** **GC 168**

**THE GREATEST PRAYER:** **GC 183**

*(please begin "Our Ever-loving God, who art in Heaven...")*

**THE PEACE:**

**THE BREAKING OF THE BREAD: Lamb of God** **GC 207**

**COMMUNION:** *Everyone is welcome to receive the Body and Blood of Christ.*

**COMMUNION HYMN: Pan de Vida** **GC 848**

Pan de Vida, cuerpo del Señor, cup of blessing, blood of Christ the Lord.  
At this table the last shall be first, poder es servir, porque Dios es amor.

1. We are the dwelling of God, fragile and wounded and weak.  
We are the body of Christ, called to be the compassion of God.

Pan de Vida...

2. Ustedes me llaman 'Señor,' me inclino a lavarles los pies:  
Hagan lo mismo, humildes, sirviéndose unos a otros.

Pan de Vida...

3. There is no Jew or Greek, there is no slave or free:  
there is no woman or man; only heirs of the promise of God.

Pan de Vida...

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty. Published by OCP Publications.

**BLESSING:**

**SONG OF SENDING FORTH: This Little Light of Mine** **GC 513**

1. This little light of mine I'm gonna let it shine,  
This little light of mine I'm gonna let it shine;

- This little light of mine I'm gonna let it shine,  
 Let it shine, let it shine, let it shine.
2. Ev'rywhere I go, I'm gonna let it shine,  
 Ev'rywhere I go, I'm gonna let it shine;  
 Ev'rywhere I go, I'm gonna let it shine,  
 Let it shine, let it shine, let it shine.
  3. Jesus gave it to me, I'm gonna let it shine,  
 Jesus gave it to me, I'm gonna let it shine;  
 Jesus gave it to me, I'm gonna let it shine,  
 Let it shine, let it shine, let it shine.

Text: African-American spiritual

**ANNOUNCEMENTS:**

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**Announcements and Acknowledgements**

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please bring hymn book and any extra papers to the sacristy please exit through the common room.

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**Advent Appeal** : We emailed the DignityNY Advent Appeal to everyone; it is also posted on our website. Members were mailed a copy. Thank you for your generosity,

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Due to unforeseen circumstances, the AJ & Friends 'One Love' concert (originally scheduled for Saturday February 21st) is postponed. The concert will now be held on:

Date: Saturday, June 13, 2026  
 Location: Saint John's in the Village  
 218 W 11th Street,  
 New York, NY 10014  
 Time: 7:30pm  
 Tickets: \$40

All previously purchased tickets will be honored for the new date.  
 Thank you for your continued support!

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**Lent: Ash Wednesday, February 18, 2026 at 6 pm at the LGBTQ Center**  
 We will have ashes available from the church entrance. We can also send you some.

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**History Book project to celebrate our 55th anniversary in 2027.** A group compiled a book for our 25th anniversary. We have the archival history in a storage bin and before we give the Center our archives, it would be great to have years 26 through 55 recorded by combing through paper files. Certainly, media has changed so it might take different forms. If you are interested in either project, see a Steering Committee member.

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You can now donate to Dignity New York Inc. through Zelle. Use Dignity New York Inc with [treasurer@dignityny.org](mailto:treasurer@dignityny.org) as the correct to send donations. Include your name and reasons for the donation in the email line. Suggestion: to ensure that you set everything up accurately, do a test by sending \$1.00



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### Prayers of the Community | Petitions | Prayers of the Faithful

**On March 15, 2026, our list of the sick, used during the prayers of the community, will be renewed.** Any names that you would like to maintain on the prayers for the sick list will need to be re-added. If there is someone you'd like to add, please email Lewis at [prayers@dignityny.org](mailto:prayers@dignityny.org). Moving forward, all names will expire after two months. Please re-add people as necessary. The next refresh date will be May 17, 2026.

In the same spirit, during the prayer of the faithful, we encourage everyone to try to limit their individually spoken petitions to one per week.

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### Intersectionality for Prophetically Inclusive Ministry

What does prophetic inclusivity look like in our faith communities at a time when our Church and world are crying out for justice, peace, and equity?

Join DignityUSA and FutureChurch on March 28 at 2pm ET/11m PT for a powerful and timely Lenten reflection featuring Catholic lay minister, immigration attorney, LGBTQ+ advocate and faith-based community organizer Yunuen Trujillo. Grounded in her work at the intersections of faith, justice, and identity, Yunuen will challenge and inspire us to reflect deeply on intersectionality, privilege, vulnerability, and solidarity—and on how we are called to stand together with courage and hope this Lenten season.

This program will be offered with simultaneous Spanish translation, and there will be dedicated Spanish-language breakout rooms for conversation. [Register Now](#)

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### Impact of Christian Nationalism Zoom Event

Join our friends at the Lavender Interfaith Collective on February 12 at 7pm ET/4pm PT for a timely and powerful webinar examining how Christian nationalism threatens LGBTQ communities—and how people of faith are responding. Co-moderated by Bishop Tonyia Rawls (The Freedom Center for Social Justice, Charlotte, NC) and Reverend Dr. Neil Thomas (Cathedral of Hope UCC, Dallas, TX), this conversation brings together an outstanding panel of faith leaders and experts: Reverend Dr. Rebecca Voelkel, Reverend Dr. Stephen G. Ray, and Dr. Heidi Beirich. The webinar will also include training led by Tahil Sharma, Faith Work Director at the National LGBTQ+ Task Force. Don't miss this opportunity to learn, reflect and be equipped for action. [Register Now](#)

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### DignityUSA Conference 2027 Preregistration

DignityUSA's Board has signed a contract with the Embassy Suites Hotel in Dublin, Ohio to hold our next national conference July 2-4, 2027! We heard from so many of you about the positive impact our 2025 conference has had and appreciate your eagerness to gather in person again as soon as possible.

**Conference preregistration is open!** By preregistering with a \$100 deposit, you will receive a discount on the early registration rate when registration opens early in 2027:

#### [Preregister Now](#)

Your deposit will be 100% refundable through April 15, 2027.

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Journey through Lent with DignityUSA in *Ashes to Alleluia*, a weekly Lenten Reflection Series for 2026. Join us on Wednesdays, February 25–April 1, at 8pm ET / 5pm PT for prayerful reflection, shared wisdom and hope-filled preparation for Easter. Registration is required. [Register Now](#)

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## Support Dignity Twin Cities

At the January Board meeting, Dignity Twin Cities shared an update on how their community is supporting neighbors facing threats—through peaceful witness, interfaith collaboration, delivering food and necessities, supporting small businesses, and helping people find sanctuary. Members welcomed Archbishop Hebda’s initial statement after Renee Good’s killing and urged further action. In the spirit of Rev. Dr. Martin Luther King Jr.’s legacy, the Board shared ways with the DignityUSA community to support immigrant communities in Minnesota:

- **Donate to Dignity Twin Cities** (funds used for urgent community needs): <https://www.dignitytwincities.org/> (use the “Donate” button)
- **Church of the Ascension Immigrant Emergencies Fund** (food, housing, transportation, employment): <https://ascensionmpls.org/immigrant-emergencies-fund>
- **Community partners recommended by Dignity Twin Cities:**
  - Minnesota Immigrant Rights Action Committee (MIRAC): <https://www.miracmn.com/>
  - Unidos MN: <https://unidos-mn.org/our-story>
  - COPAL MN: <https://copalmn.org/>
  - Monarca: <https://monarcamn.org/>
- **Support South High School families** with rent assistance: <https://www.gofundme.com/f/support-south-high-school-families>
- **National Lawyers Guild (MN)** defending detained immigrants: <https://nlgmn.org/about-2/>

Please keep Dignity Twin Cities and all those impacted in your prayers.

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## Against the Current: Fr. Tom Oddo Biography Author Chat with Tyler Bieber

Join us on March 5 at 8pm ET / 5pm PT for a chat with author Tyler Bieber about Against the Current: Fr. Tom Oddo and the New American Catholic.

### About the book:

Father Thomas Oddo (1944–1989)—known simply as “Father Tom”—pioneered LGBTQ+ inclusion in the Catholic Church. In the wake of Stonewall and the Second Vatican Council, he paved the way for those seeking a space where faith and identity could coexist. He was a presider for Dignity Boston and served as DignityUSA Secretary in the 1970s, positioning himself as a key figure in the fight for civil rights. By 38, he became President of the University of Portland, a rising academic star poised to transform higher education.

A tragic car accident cut his life short at 45, but his story and his legacy continue to impact the course of the Church today.

In Against the Current, Tyler Bieber presents a compelling biography based on intimate interviews, personal archives, and never-before-seen documents. The book explores encounters with celebrities, politicians, and Pope John Paul II while diving into themes of hope, resilience, and loss. It reveals a forgotten chapter of American history, a story of courage within the confines of tradition, and a meditation on redemption, identity, and the future of Catholicism. [Click here to purchase the book at a 15% discount.](#)

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Support Transgender and nonbinary people by going to [DignityUSA.org](https://DignityUSA.org) to sign the beloved by God Declaration. Take a moment to look up transgender history, make a donation, honor a transgender person today.

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**There are other articles in this week’s DignityUSA Dateline. If you do not receive in your email, signup on DignityUSA website.**

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Please check the **DignityNY YouTube** page for Sunday Gospel and Homilies.

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**THE CHOIR** welcomes new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's one hour before liturgy.

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**Liturgy Committee** normally meets on the second Monday at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members. Meeting ID: 952 513 812 Passcode: 998088 We are recruiting a few more people for the Liturgy Committee. The monthly meeting has been the second Monday lasting about 1 hour to 1 1/2 hours. Prior knowledge of liturgy is helpful but not necessary. We would train and/or point you to materials that will help you. Other responsibilities may include certain liturgies have a liturgy committee present as the behind the scenes person and helping to put together liturgy materials for weekly liturgy in print and online. See Lewis if interested.

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**The Steering Committee** normally meets each month on the second Tuesday *via Zoom*. **Anyone is invited to participate or observe**, Steering Committee members (consists of 7 people: those who's term ends October 31, 2026: Chris Alberti, Danny Larkin, Lewis Speaks-Tanner. And those who's term ended October 31, 2027: Robert Brande, Nick Cimato, James Osbourn and Jeff Stone. **Meeting ID: 857 2315 4226; Passcode: 697371**

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**Come to the Table: Catholic Worship for All** - 3rd Sunday of the month • 10:30 am to 12 Noon. For more information, email Patricia Russell at [ComeToTheTable@DignityNY.org](mailto:ComeToTheTable@DignityNY.org)

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**DefendersUSA Leather & Kink caucus**, meets the third Tuesday of each month via Zoom at 8:30 pm ET. Talk to Lewis Speaks-Tanner for more details.

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**The Trevor Project**

*Crisis intervention and mental health services for those ages 13-24* <http://www.thetrevorproject.org/>  
Crisis hotline: 866-488-7386 (for those ages 13-24)

**Trans Lifeline (US) 877 565-8860** [www.translifeline.org](http://www.translifeline.org)

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**The Dignity/New York community enjoys and values your company** in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the "Donate Now" located on our website or use the link below: <https://dignityusa.app.neoncrm.com/forms/donate>

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**We encourage to become a member of DignityUSA (and Dignity/New York)**. By joining, you increase DignityUSA's voice. <https://dignityusa.app.neoncrm.com/forms/membership>

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For more information about DignityNY or to view our **calendar**, visit our website **home page** at <https://dignityny.org/>

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**To join our electronic announcements (e-Bulletin) list**, send an e mail [dny@dignityny.org](mailto:dny@dignityny.org), or use the link on our home page.

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**To submit items for consideration for distribution** via our electronic announcements postings, send them to [dignitynewyork@gmail.com](mailto:dignitynewyork@gmail.com)

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Friend us on **Facebook: [Dignity New York](#)** ; **Threads: [dignity\\_ny](#)**; **Instagram: [dignity\\_ny](#)**

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**DIGNITY/NEW YORK IS A SAFE SPACE**. Feel free to greet those around you and to social, remembering to respect every person's comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know..

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**PHOTOS AND VIDEOS AT LITURGY**. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.

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\* The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

**You will be put into a waiting room.** Please join before liturgy begins so that you can participate.

For those joining by phone or through an app, you will need meeting ID and password:

**Meeting ID: 231 599 312      Password: 333 333**

One tap mobile

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Dial by your location

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+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312      **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

## The Eucharistic Prayer - Community

*(Based on Eucharistic Prayer II)*

(Preface below is for Ordinary Time; otherwise it varies)

Presider : All-loving God, it is our duty and our salvation, always and everywhere, to give You thanks through Your beloved son Jesus Christ.

Christ is the Word through whom You made the universe, the Savior You sent to redeem us. By the power of the Holy Spirit Christ was born of the Virgin Mary.

For our sake Christ opened his arms on the cross; put an end to death and revealed to us the resurrection. In doing so, Christ fulfilled Your will and has won for You a holy people.

And so, with one voice we proclaim your glory as we sing:

**Preface Acclamation: *Holy, holy, holy...***

God of power and tenderness, we praise you through your Son, Christ Jesus, who comes in your name.

Jesus is the Word that brings salvation, the hand you stretch out to sinners, the way that leads to your peace.

Eternal God, we had wandered far from you, but through your beloved One, you have brought us back. You gave him up to death so that we might turn to you and find our way to one another. And so we celebrate the reconciliation Christ has gained for us.



We ask you to sanctify these gifts by the power of your Spirit, as we now fulfill Jesus' command.

While he was at supper on the night before he died for us, Jesus took bread into his hands and gave you thanks and praise. He broke the bread, gave it to the disciples and said: Take this, all of you, and eat it. This is my Body, which will be given up for you. **(PAUSE)**

At the end of the meal, Jesus took the cup and giving thanks to you, said: Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

**Presider:** Let us proclaim the mystery of our faith.

**Memorial Acclamation** *(sung)* **(varies usually by liturgical season)**

Eternal God, your only One has entrusted to us this pledge of love. We celebrate the memory of Jesus' death and resurrection and bring you the gift you have given us, the sacrifice of reconciliation.

Fill us with the Spirit through our sharing in this meal. May the Spirit take away all that divides us. May this Spirit keep us always in communion with our pope, our bishops, the leaders of our community, and the people of God everywhere. Make your church throughout the world a sign of unity and an instrument of your peace.

You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints and all those who have gone before us in faith. In that new world where the fullness of your peace will be revealed, gather people of every race, every language, and every way of life to share in the one eternal banquet with Jesus our Savior.

**Eucharistic Doxology And Amen**

## Eucharistic Prayer #2

*Adapted by Fr. Joseph McOscar, from ICEL, An Original Eucharistic Prayer  
Introductory Dialogue as in the standard Order of Liturgy.*

**Presider:** Blessed are you Strong and Faithful God. All your works, the height and the depth, echo the silent music of your praise. In the beginning, your word summoned light; night withdrew, and creation dawned. As ages passed unseen, waters gathered on the face of the earth and life appeared. When the times at last had ripened and the earth grown full in abundance, you created in your own image humankind, the crown of all creation. You gave us breath and speech, that all the living might find a voice to sing your praise. So now, with all the powers of heaven and earth, we chant the ageless hymn of your glory.

**ALL: Holy, holy, holy...**

**Presider:** All Holy God, how wonderful the work of your hands! You restored the beauty of your image when sin had scarred the world.

**ALL:** As a loving parent tenderly gathers their children, you embraced a people as your own and filled them with longing for a peace that would last forever and for a justice that would never fail.

Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, the living bread, in whom ancient hungers were satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

**Presider:** God most gracious, let your Holy Spirit move in power over us,

**ALL:** And over our earthly gifts of bread and wine, that they may become the Body and Blood of Christ. On the night before he met with death, Jesus came to table with those he loved.

He took bread and blessed you, God of all creation: He broke the bread among his disciples and said:

Take this, all of you, and eat it: this is my Body, which will be given up for you. **(PAUSE)**

**Presider:** When Supper was ended:

**ALL:** Jesus took a cup of wine and gave thanks to You, God of all creation; He passed the cup among his disciples and said:

Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

**Presider:** Let us proclaim the mystery of faith.

**ALL:** *Memorial Acclamation (sung) (varies usually by liturgical season)*

**Presider:** God most Holy, we commemorate Jesus, Your Beloved One, as we offer this sacrifice.

**ALL:** Death could not bind Him up, for You raised him up in the Spirit of Holiness and exalted him as the Source of all creation. May the coming again of Christ in glory find us ever watchful in prayer, strong in love, and faithful to the breaking of the bread.

**Presider:** Rejoicing in the Holy Spirit, your whole Church offers thanks and praise, together with our Pope, our bishops, our Dignity leaders and all those who minister among your people, and those whose gifts and vocations are not yet recognized by your Church on earth.

**ALL:** We pray for ourselves here present and for all whose lives bring hope to this world. God of the living and the dead, awaken to the undying light of pardon and peace those fallen asleep in faith, especially those we remember in our hearts.

**Presider:** We pray for those who have died alone, unloved and unmourned. Gather them all into communion with Mary, the Mother of God, and with all your Saints.

**ALL:** Then, at last, will all creation be one and all divisions healed, and we shall join in singing your praise through our Savior, Jesus Christ.

**ALL:** *(usually sung by all; varies)* Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God most holy) for ever and ever. Amen.

## Eucharistic Prayer #7

*Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala liturgy, 2002  
Introductory Dialogue as in the standard Order of Liturgy.*

**Presider:** It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

**ALL:** Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

**Presider:** In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

**ALL: Holy, holy, holy...**

**Presider:** In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

**ALL:** Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

**Presider:** He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

**ALL:** As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you." **(PAUSE)**

**Presider:** When supper was ended

**ALL:** Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

**Presider:** Let us proclaim the mystery of faith.

**ALL:** *Memorial Acclamation (sung) (varies usually by liturgical season)*

**Presider:** We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

**ALL:** God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

**Presider:** We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls. We pray for all who seek the fullness of your vision here on earth, and for everyone who works for fuller justice in our world and our Church.

**ALL:** May the vision of unity that Jesus put forth to his disciples be fulfilled in our day. Let this meal nourish us to go into the world to heal and serve one another in the service of your Word. All of this we ask through Christ, our Savior.

**ALL:** *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God Most Holy), for ever and ever. Amen.

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## Eucharistic Prayer #8

*Adapted from ICEL, "Eucharistic Prayer for Reconciliation II"  
Introductory Dialogue as in the standard Order of Liturgy.*

**Presider:** Compassionate One, all-powerful and ever-living God, we praise and thank you through Christ Jesus for your presence and action in the world. You are a God of love and mercy, always ready to forgive. We constantly fall short of your vision for us--we stumble, we falter, we hurt one another--and you invite us again to trust in your mercy.

**ALL:** In the midst of conflict and division, we know it is you who turn our minds to thoughts of peace. The Spirit changes our hearts: enemies begin to speak to one another, those who were estranged join hands in friendship, and nations seek the way of peace together. The Spirit is at work when understanding puts an end to strife, when hatred is quenched by mercy, and vengeance gives way to forgiveness. For this we never cease to thank and praise you.

**Presider:** Now, with all the choirs of heaven, we sing the unending hymn of your praise:

**ALL:** *Holy, holy, holy...*

**Presider:** God of power and tenderness, we praise you through Christ Jesus, who comes in your name. Jesus is the Word that brings salvation, the hand you stretch out to sinners, the way that leads to your peace.

**ALL:** Eternal God, we had wandered far from you, but through your beloved One, you have brought us back. You gave him up to death so that we might turn to you and find our way to one another. And so we celebrate the reconciliation Christ has gained for us.

**Presider:** We ask you to sanctify these gifts by the power of your Spirit, as we now fulfill Jesus' command.

**ALL:** On the evening before his suffering and death, Jesus took bread into his hands, he blessed you, and broke the bread, and gave it to the disciples with the words:

Take this, all of you, and eat it. This is my Body, which will be given up for you. **(PAUSE)**

**Presider:** After supper,

**ALL:** Jesus took the cup and giving thanks to you, said:

Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

**Presider:** Eternal God, your only begotten One has entrusted to us this pledge of love. We celebrate the memory of Jesus' death and resurrection and bring you the gift you have given us, the sacrifice of reconciliation. And so together, we proclaim our Easter faith:

**ALL:** *Memorial Acclamation (sung) (varies usually by liturgical season)*

**Presider:** Fill us with the Spirit through our sharing in this meal. May the Spirit take away all that divides us. May this Spirit bless our Dignity community, and bring us to that day when we will share this table with N., the bishop of Rome. Keep us in communion with all who serve and lead your people. Make your church throughout the world a sign of unity and an instrument of your peace.

**ALL:** You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints. We pray for our departed family and friends whom we commend to your mercy. In that new world where the fullness of your peace will be revealed, gather people of every race, language, and way of life to share in the one eternal banquet with Jesus our Savior.

**ALL:** *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, O God Most Holy, forever and ever. Amen.

## Eucharistic Prayer #9

**Presider:** We praise you and we bless you, holy and gracious God, source of life abundant.

**ALL:** From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for their children, you would not forget us.

**Presider:** Time and again you called us to live in the fullness of your love. And so this day we join with the saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**ALL: *Holy, holy, holy...***

**ALL:** Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

**Presider:** Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

**ALL:** Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to You, broke it, and gave it to his friends, and said:

*“Take this all of you, and eat it. This is my Body, which will be given up for you.” (Pause)*

**Presider:** As supper was ending,

**ALL:** Jesus took the cup of wine. Again he gave thanks to You, gave it to his friends, and said:

*“Take this all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting Covenant. It will be shed for you and for all. so that sins may be forgiven. Do this in memory of me.” (Pause)*

**ALL:** *Memorial Acclamation (sung) (varies usually by liturgical season)*

**Presider:** Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to You our gifts of bread and wine, and ourselves, a living sacrifice. May the Spirit take away all that divides us.

**ALL:** You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints and all those who have gone before us in faith. In that new world where the fullness of your peace will be revealed, gather people of every race, every language, and every way of life to share in the one eternal banquet with Jesus our Savior.

**ALL:** *(usually sung by all; varies)* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

## Eucharistic Prayer #10

*“Healing,” by Fr. Diarmuid O’Murchu, used with his permission.  
Introductory Dialogue as in the standard Order of Liturgy.*

**Presider:** Gracious God, source and sustenance of life, redeeming presence to the pain and brokenness of our world, Holy Spirit, who enlivens and inebriates all that exists, we beseech your healing power upon us and upon all we pray for today.

**ALL:** Down through the ages, you rescue us from darkness. You light up our ways with wise and holy people. You restore our lost fortunes and you revive our dwindling hope.

**Presider:** For all you bring to our lives, and for all we seek amid pain and suffering, we acclaim your love and greatness, and we join with all creation to sing our hymn of praise:

**All:** Holy, Holy, Holy... *(varies usually by liturgical season)*

**Presider:** Source of our health and wholeness, healer of body, mind, and spirit, we bring before you the darkness of our world, and the pain and suffering of your people.

We seek to be healed and made whole; we seek to be reconciled and united; we seek peace in our hearts and in our world.

We ask you to awaken anew in our hearts the empowering grace of your abundant Spirit, who infuses these gifts of bread and wine with the transforming energy of life, to nourish and sustain us in our time of need.

That same bread, Jesus took and broke, to restore the unity of our broken world.

**ALL:** Jesus blessed you, God of healing and hope, then, along with the cup, Jesus shared the bread with those at table saying:

Take this, all of you, and eat it: this is my Body which will be given up for you. *(Pause)*

**Presider:** Then offering the cup of libation, poured out for the liberation of all,

**ALL:** Jesus gave thanks and shared the cup in a spirit of mutual solidarity saying:

Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me, *(Pause)*

**Presider:** In faith and hope we are sustained, In grace our dignity reclaimed, In praise we thank our God.

**ALL:** *Memorial Acclamation (sung) (varies usually by liturgical season)*

**Presider:** As we gather around this Eucharistic table, we recall God's blessing and love from ages past, and we celebrate anew the gift of life which we share among us at this Eucharistic feast.

May the Spirit of life and wholeness, who transforms the gifts we present, transform us, too, that we may be refreshed in our inner being and be empowered to bring mercy, love and healing to those whose lives we touch.

**ALL:** The bread we break and the cup we share are symbols of our world of abundance where all are invited to partake of the fullness of life. But that life we often impede by our greed and selfishness, and by our exploitation of other people.

So grant, that in union with all peoples, living and dead, we may strive to create a world where suffering and pain are diminished, where justice and peace are restored, and where all people can live in health and wholeness, united in acclaiming the God of life, whose abundance is offered to each and to all, until God's reign arrives in the fullness of time.

**Presider:** This prayer we make in the name of our healing and nurturing God, through, with and in whom we offer these gifts, sources of life, love and goodness, now and forever.

**ALL:** *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God Most Holy), for ever and ever. Amen.